Prophet Muhammad (saw) Prophesied in the Old and New Testament:

Prophet Muhammad came to declare the Message – as part of the Last Revelation sent to Mankind. What was the Message? There is only one God. The Qur'an states that those who believe in and follow the prophet will prosper (Surah 7:157).

"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them." Matthew 5:17

Muhammad ﷺ
Is mentioned by name in the Bible
חִכּוֹ, מַמְתַקִּים, וְכֻלּוֹ, מַחֲמַדִּים; זֶה דוֹדִי וְזֶה רֵעִי, בְּנוֹת יְרוּשָׁלִָם.
Hikwo mametaqqim wakullwo mahamadim zeh dwodi wazeh rei benwot yerusalaim (Hebrew language)
http://hakkem.blogspot.com

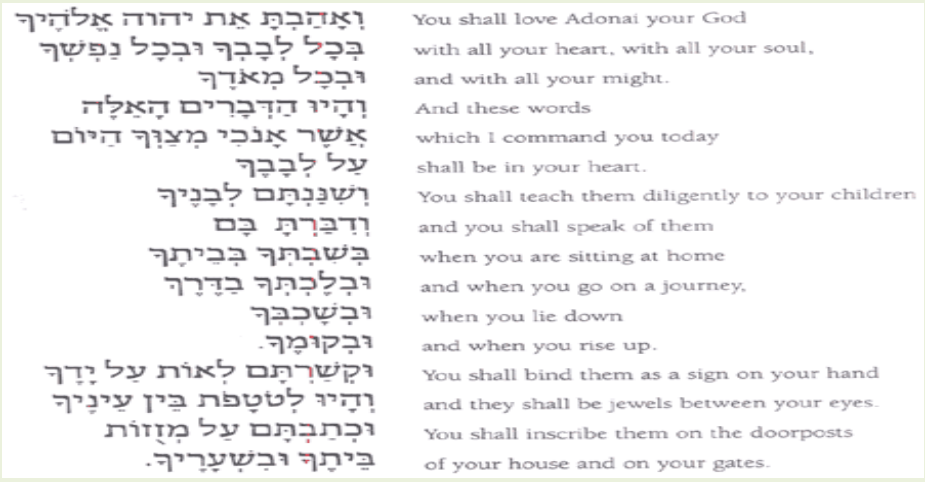
Beneficial Websites:

- https://bismillahschool.net
- https://www.youtube.com/channel/UCeKwg7dam8StP_1flDQf8gw
- https://www.minds.com/bismillahhomeschool/

- *Monotheism – the 1st Commandment Necessary to Achieve Paradise*

- *Deutronomy 6 – Monotheism in Old Testament – same Principle in Islam*

4Hear, O Israel: The Lord our God, the Lord is one. [a] 5Love the Lord your God with all your heart and with all your soul and with all your strength. 6These commandments that I give you today are to be on your hearts. 7Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up. 8Tie them as symbols on your hands and bind them on your foreheads. 9Write them on the doorframes of your houses and on your gates. (The Monotheism Theme right from the First Commandment)


וְאָהַבְתָּ אֵת יהוה אֱלֹהֶיךָ
בְּכָל לְבָבְךָ וּבְכָל נַפְשְׁךָ
וּבְכָל מְאֹדֶךָ
וְהָיוּ הַדְּבָרִים הָאֵלֶּה
אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם
עַל לְבָבֶךָ
וְשִׁנַּנְתָּם לְבָנֶיךָ
וְדִבַּרְתָּ בָּם
בְּשִׁבְתְּךָ בְּבֵיתֶךָ
וּבְלֶכְתְּךָ בַדֶּרֶךְ
וּבְשָׁכְבְּךָ
וּבְקוּמֶךָ.
וּקְשַׁרְתָּם לְאוֹת עַל יָדֶךָ
וְהָיוּ לְטוֹטָפֹת בֵּין עֵינֶיךָ
וּכְתַבְתָּם עַל מְזוּזוֹת
בֵּיתֶךָ וּבִשְׁעָרֶיךָ.
You shall love Adonai your God
with all your heart, with all your soul,
and with all your might.
And these words
which I command you today
shall be in your heart.
You shall teach them diligently to your children
and you shall speak of them
when you are sitting at home
and when you go on a journey,
when you lie down
and when you rise up.
You shall bind them as a sign on your hand
and they shall be jewels between your eyes.
You shall inscribe them on the doorposts
of your house and on your gates.

Islam Testimony of Faith – there is no one/ nothing Worthy of Worship except Allah (God Alone) – and Muhammad (Peace be upon himO Is His Messenger;

Prophet Muhammad (saw) Prophesied in the Old and New Testament:

Prophet Muhammad came to declare the Message – as part of the Last Revelation sent to Mankind. What was the Message? There is only one God Worthy of Worship. The Qur'an states that those who believe in and follow the prophet will prosper (Surah 7:157).

"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them." Matthew 5:17

Jesus came to complete, or fulfill, the law. He came to call sinners to repentance. He came to speak the truth of God. Jesus came to save the lost and to do God's will.

- ***Blessings of Ishmael and Isaac - Old Testament;***

Was the first born son of Abraham (Ishmael) and his descendants included in God's covenant and promise? A few verses from the Bible may help light on this question:

Genesis 12:2-3 speaks of God's promise to Abraham and his descendants before any child was born to him.

2 And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."[a]

Genesis 17:4 reiterates God's promise after the birth of Ishmael and before the birth of Isaac.

In Genesis, Ch. 21, Isaac is specifically blessed but Ishmael was also specifically blessed and promised by God to become a "great nation" in Genesis 21:13,18.

.7 Genesis 17:4- When Abram was ninety-nine years old, the Lord appeared to him and said, " I am God Almighty[a] ; walk before me faithfully and be blameless. 2 Then I will make my covenant between me and you and will greatly increase your numbers. "
3 Abram fell facedown, and God said to him, 4 " As for me, this is my covenant with I you: You will be the father of many nations. 5 No longer will you be called Abram[b] ; your name will be Abraham,[c] for I have made you a father of many nations. 6 I will make you very fruitful; I will make nations of you, and kings will come from you. 7 I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you. 8 The whole land of Canaan, where you now reside as a foreigner, I will give as an everlasting possession to you and your descendants after you; and I will be their God. "

- *The Lineage:*

Prophet Muhammad is from the Lineage of Prophet Ibrahim (Abraham) and his gift Slave Girl (Hagar- Hajrah)- while most of Jewish Prophets are from the Lineage of Prophet Ibrahim and his Wife Sarah;

- *A New Prophet like Moses:*

15 "*The Lord your God will raise up for you a prophet like me from among you, from your brothers*—it is to him you shall listen— 16 just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.' 17 And the Lord said to me, 'They are right in what they have spoken. *18 I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. 19 And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.*

- *Prophet like unto Moses: Deuteronomy 18:18*

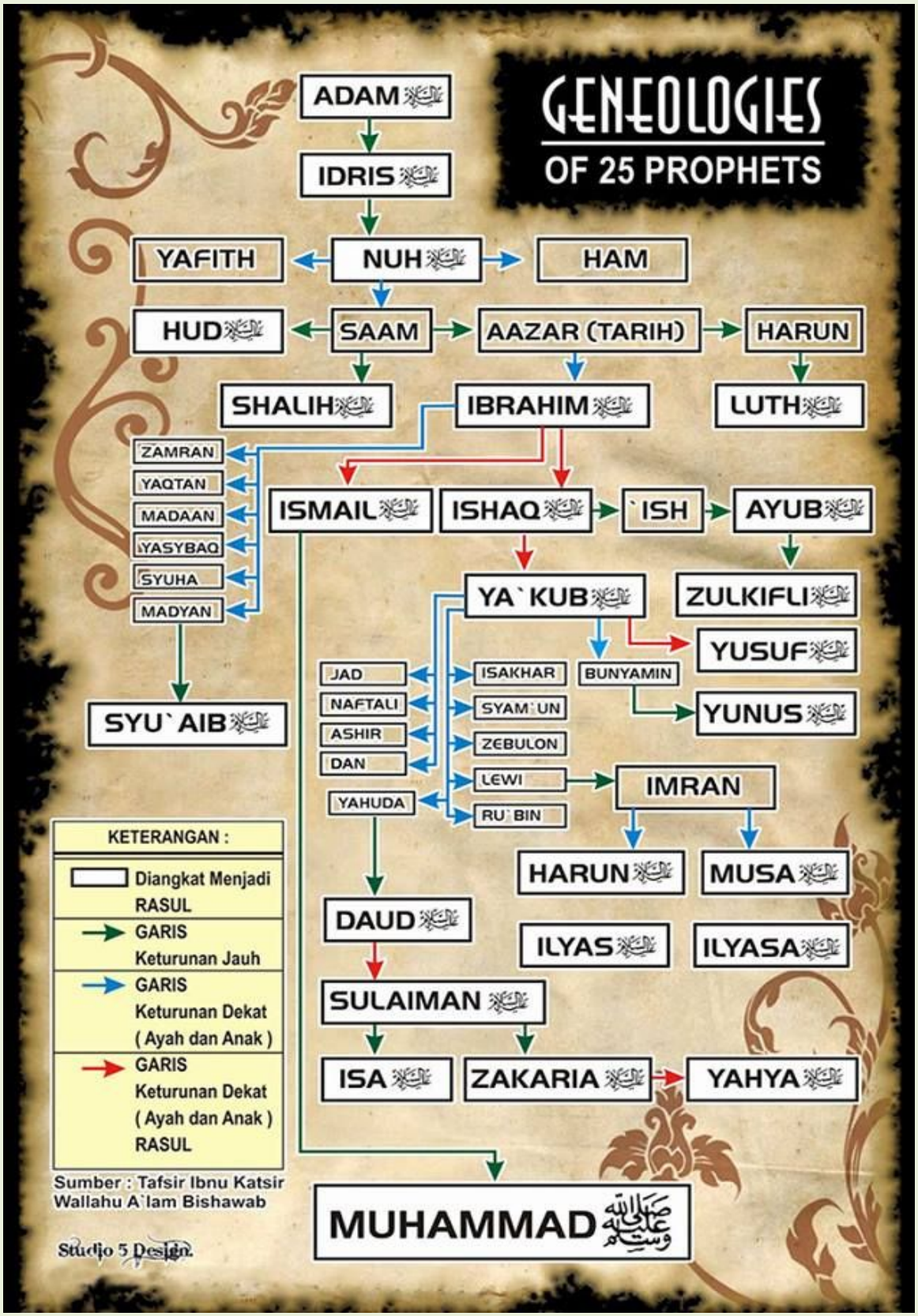
20 But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or[f] who speaks in the name of other gods, that same prophet shall die.' 21 And if you say in your heart, 'How may we know the word that the Lord has not spoken?'— 22 when a prophet speaks in the name of the Lord, if the word does not come to pass or come true, that is a word that the Lord has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.

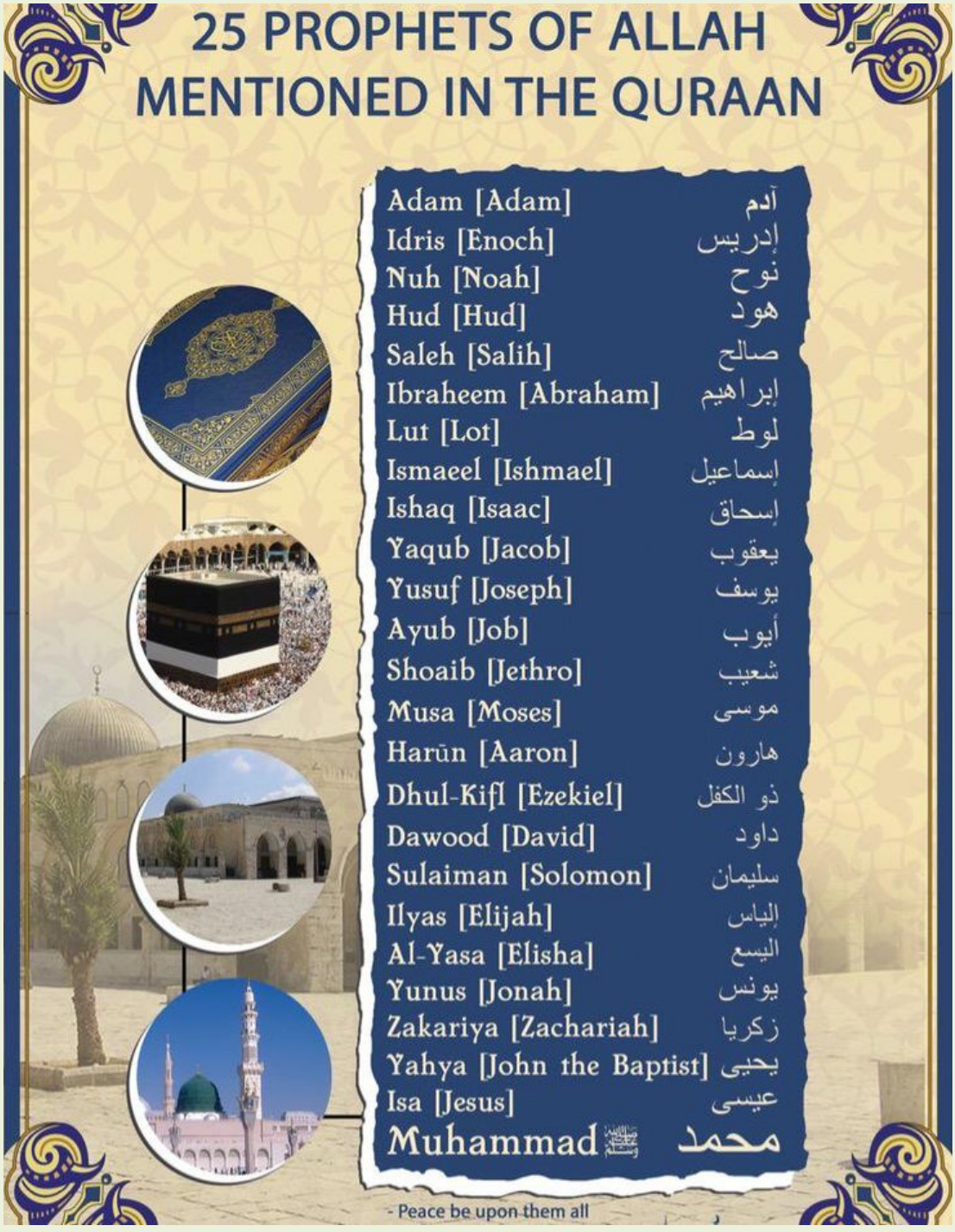
Prophet Jesus was Not like Prophet Moses - because he did not marry, he was only given the Gospel and guiding Principles - but he did not rule politically in this world; till when he will return and slay the Antichrist;

Beneficial Websites:

- https://bismillahschool.net
- https://www.minds.com/bismillahhomeschool/
- https://www.youtube.com/channel/UCeKwg7dam8StP_1flDQf8gw

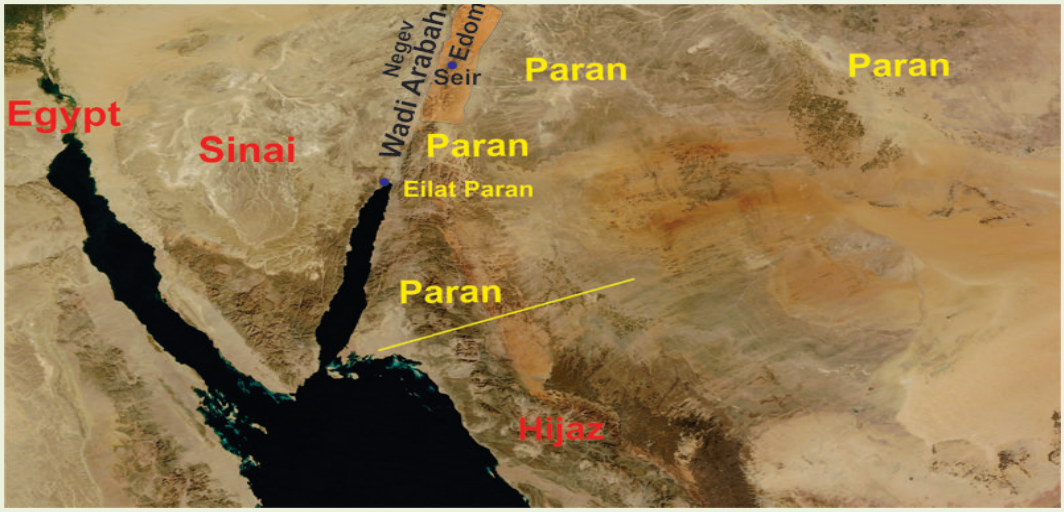
** From the first Man and Prophet - Nabi Adam(as) to the Last Prophet Muhammad(Sal Allahu Alayhi wa Sallam)*




25 PROPHETS OF ALLAH
MENTIONED IN THE QURAAN
Adam [Adam] آدم
Idris [Enoch] إدريس
Nuh [Noah] نوح
Hud [Hud] هود
Saleh [Salih] صالح
Ibraheem [Abraham] إبراهيم
Lut [Lot] لوط
Ismaeel [Ishmael] إسماعيل
Ishaq [Isaac] إسحاق
Yaqub [Jacob] يعقوب
Yusuf [Joseph] يوسف
Ayub [Job] أيوب
Shoaib [Jethro] شعيب
Musa [Moses] موسى
Harūn [Aaron] هارون
Dhul-Kifl [Ezekiel] ذو الكفل
Dawood [David] داود
Sulaiman [Solomon] سليمان
Ilyas [Elijah] إلياس
Al-Yasa [Elisha] اليسع
Yunus [Jonah] يونس
Zakariya [Zachariah] زكريا
Yahya [John the Baptist] يحيى
Isa [Jesus] عيسى
Muhammad ﷺ محمد
- Peace be upon them all

- *The Awaited Prophet was to Come from Arabia/ Paran (Makkah – Ba'ca another name for Makkah in Old Testament/ Seir)*

Deuteronomy 33:1-2 combines references to Moses, Jesus and Muhammad. It speaks of God (i.e. God's revelation) coming from Sinai, rising from Seir (probably the village of Sa'ir near Jerusalem) and shining forth from Paran.



- *Deutronomy 33:1-2*

33 And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth f

from Mount Paran, and he came with ten thousands of saints: from his right hand went a fie

ry law for them;

According to Genesis 21:21, the wilderness of Paran was the place where Ishmael settled (i.e. Arabia, specifically Makkah). Indeed the King James Version of the Bible mentions the

Where is the Mount of Seir and Paran - in the Region of today's Saudi Arabic; Somedifferences in the Quranic and the Bible text is that Queen Asiyah (the Wife of Firaun/ Pharao adopted Nabi Musa/ Moses (alayhis Salam - peace be upon him)

pilgrims passing through the valley of Ba'ca (another name for Makkah) in Psalms 84:4-6. Isaiah 42:1-13 speaks of the beloved of God. His elect and messenger who will bring down a law to be awaited in the isles and who "shall not fail nor be discouraged till he have set judgement on the earth." Verse 11 connects that awaited one with the descendants of Ke'dar. Who is Ke'dar? According to Genesis 25:13, Ke'dar was the second son of Ishmael, the ancestor of prophet Muhammad.

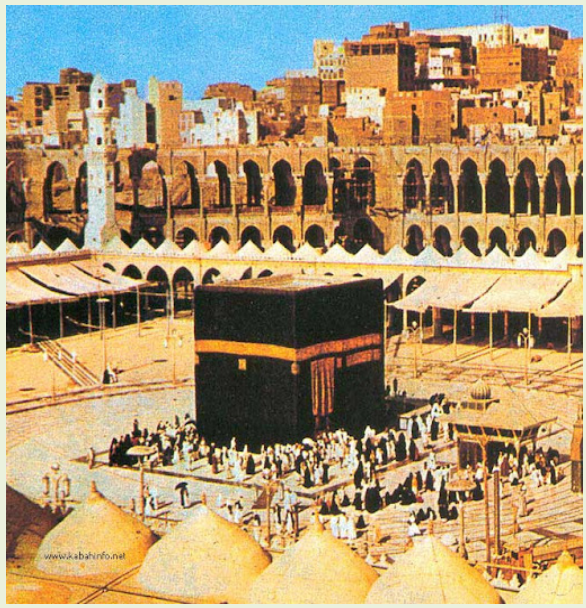
- *Deutronomy 6 – Monotheism in Old Testament – same Principle in Islam*

4Hear, O Israel: The Lord our God, the Lord is one. [a] 5Love the Lord your God with all your heart and with all your soul and with all your strength. 6These commandments that I give you today are to be on your hearts. 7Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up. 8Tie them as symbols on your hands and bind them on your foreheads. 9Write them on the doorframes of your houses and on your gates. (The Monotheism Theme right from the First Commandment)

Islam Testimony of Faith – there is no one/ nothing Worthy of Worship except Allah (God Alone) – and Muhammad (Peace be upon him Is His Messenger;

Psalms 84:4
Blessed are those who dwell in your house;
they are ever praising you.
5 Blessed are those whose strength is in you,
whose hearts are set on pilgrimage.
6 As they pass through the Valley of Baka,
they make it a place of springs;
the autumn rains also cover it with pools.
7 They go from strength to strength,
till each appears before God in Zion.

“ All food was lawful to the Children of Israel, except what Israel Made unlawful for itself, before the Law (of Moses) was revealed. Say: “ Bring ye the Law and study it, if ye be men of truth. ” If any, after this, invent a lie and attribute it to Allah, they are indeed unjust wrong-doers. Say: “ Allah speaks the Truth: follow the religion of Abraham, the upright in faith; he was not of the polytheists. ” The first House (of worship) appointed for men was that at Bakkah: Full of blessing and of guidance for all kinds of beings: In it are Signs Manifest; (for example), the Station of Abraham; whoever enters it attains security; Pilgrimage to is a duty men owe to Allah,- those who can afford the journey; but if any deny faith, Allah stands not in need of any of His creatures. Say: “ O People of the Book! Why do you reject the Signs of Allah, when Allah is Himself witness to all you do? ” Say: “ O ye People of the Book! Why do you obstruct those who believe from the path of Allah seeking to make it crooked, while you were yourselves witnesses? But Allah is not unmindful of all that you do. ” O ye who believe! If you listen to a faction among the People of the Book, they would (indeed) render you disbelievers after ye have believed! ” Sura Al Imran 3/93-100



Quran Kareem - on the Corruption of Scolars

أَفَتَطْمَعُونَ أَن يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلَامَ اللَّهِ ثُمَّ
يُحَرِّفُونَهُ مِن بَعْدِ مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾

Sahih International: **Do you covet [the hope, O believers], that they would believe for you while a party of them used to hear the words of Allah and then distort the Torah after they had understood it while they were knowing?**

وَإِنَّ مِنْ أَهْلِ الْكِتَابِ لَمَن يُؤْمِنُ بِاللَّهِ وَمَا أُنزِلَ إِلَيْكُمْ وَمَا أُنزِلَ إِلَيْهِمْ
خَاشِعِينَ لِلَّهِ لَا يَشْتَرُونَ بِآيَاتِ اللَّهِ ثَمَنًا قَلِيلًا ۚ أُولَٰئِكَ لَهُمْ أَجْرُهُمْ عِندَ
رَبِّهِمْ ۗ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿١٩٩﴾

Sahih International: ***And indeed, among the People of the Scripture are those who believe in Allah and what was revealed to you and what was revealed to them, [being] humbly submissive to Allah. They do not exchange the verses of Allah for a small price. Those will have their reward with their Lord. Indeed, Allah is swift in account.*** - surah Al Imran 3:199

Jesus on the Corruption of (Fake) Scholars

Woes to Scribes and Pharisees *(Luke 11:37–54)*

1 Then Jesus spoke to the crowds and to His disciples: 2“ The scribes and Pharisees sit in Moses’ seat.
3So practice and observe everything they tell you. But do not do
what they do, for they do not practice what they preach. 4 They tie up heavy, burdensome loads*a* and
lay them on men’s shoulders, but they themselves are not willing to lift a finger to move them.
5All their deeds are done for men to see. They broaden their phylacteries and lengthen their tassels.
6They love the places of honor at banquets, the chief seats in the synagogues, 7the greetings in the
marketplaces, and the title of ‘ Rabbi’ by which they are addressed.*b*
8But you are not to be called ‘ Rabbi,’ for you have one Teacher, and you are all
brothers. 9And do not call anyone on earth your father, for you have one Father, who
is in heaven. 10Nor are you to be called instructors, for you have one Instructor, the
Christ. 11The greatest among you shall be your servant. 1 2For whoever exalts himself
will be humbled, and whoever humbles himself will be exalted.13Woe to you, scribes and Pharisees, you
hypocrites! You shut the kingdom of heaven in men’s faces. You yourselves do not enter, nor will you
let in those who wish to enter.*c*

Mathew 23:27 - New International Version - Jesus to the Parisees
“Woe to you, teachers of the law and Pharisees, you hypocrites! You are like whitewashed tombs , which look beautiful on the outside but on the inside are full of the bones of the dead and ever ything unclean.

- *Nabi Muhammad(saw) Mentioned by Name in Solomon 5:16;*

"Hikko Mamittakim we kullo Muhammadim Zehdoodeh WA Zehraee Bayna Jerusalem."

Translation:"His mouth is most sweet: yea, he is Mohammad. This is my beloved, and this is my friend, O daughters of Jerusalem."

In the Hebrew language im is added for respect. Similarly im is added after the name of Prophet Muhammad (pbuh) to make it Muhammadim. In English translation they have even translated the name of Prophet Muhammad (pbuh) as "altogether lovely", but in the Old Testament in Hebrew, the name of Prophet Muhammad (pbuh) is yet present.

Solomon 5:16;
His name is Mistranslated - the Hebrew clearly says Muhammad-Im (like Repect form as "Sir" for example and Muhammad - while meaning can be also "sweet" - you cant say Sweet Sir) - at Translation Issue or rather Misguidance;

His mouth is sweetness itself;
he is altogether lovely.
This is my beloved, this is my friend,
daughters of Jerusalem.

I would say most of the Translators are the new Judas – selling the Rellion of Good for the Goods of this World; but that's just my own personal view on the Situation;

Song of Songs Chapter 5 number 16
(Song of Solomon)
טז חִכּוֹ, מַמְתַקִּים, וְכֻלּוֹ, מַחֲמַדִּים; זֶה דוֹדִי וְזֶה רֵעִי,
בְּנוֹת יְרוּשָׁלִָם.
16. His mouth is most sweet; yea, he is altogether lovely. This is my beloved, and this is my friend,
O daughters of Jerusalem.'
Should be translated as (Because we have no right to translate the name of people)
16. His mouth is most sweet; yea, Muhammad. This is my beloved, and this is my friend,
O daughters of Jerusalem.'
http:www.mechon-mamre.org/p/pt/pt3005.htm

- ***Prophet Promised by Nabi Jesus (Peace be upon him)***

Up to the time of Jesus (peace be upon him), the Israelites were still awaiting that prophet like unto Moses prophesied in Deuteronomy 18:18. When John the Baptist came, they asked him if he was Christ and he said "no". Then they asked him if he was Elias and he said "no". Then in apparent reference to Deuteronomy 18:18, they asked him "Art thou that Prophet?" and he answered "no" (John 1:19-21).

- ***Jesus Promises the Holy Spirit – and a Paracletos/ Teacher is Greek translation***

It is mentioned as Paracletos in Greek - Teacher, Counsellor - not just a "spirit" of Faith as the church claims - and that is a Person ("he"); I am in my Father and and he is in me - that means I represent God AllMighty - as He is greater than me (Jesus); just to clarify; Holy Spirit (Ruh al Qudoos is referred to in Quran Kareem as Angel Gabriel;
John14 - New Testament
15 "If you love me, keep my commands. 16 And I will ask the Father, and he will give you another

Advocate to help you and be with you forever— 17 the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be[c] in you. 18 I will not leave you as orphans; I will come to you. 19 Before long, the world will not see me anymore, but you will see me. Because I live, you also will live.

22 Then Judas (not Judas Iscariot) said, "But, Lord, why do you intend to show yourself to us and not to the world?"

Obey the Teachings - not just talk or memorize without Practice;
23 Jesus replied, "Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home with them. 24 Anyone who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.

- *The Teacher will Teach you whom God will send in my name;*

John 25
The Advocate Teacher will teach you - whom God will send in my name (to complete the Mission)
25 "All this I have spoken while still with you. *26 But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you.* 27 Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

28 "You heard me say, 'I am going away and I am coming back to you.' If you loved me, you would be glad that I am going to the Father, for the Father is greater than I. 29 I have told you now before it happens, so that when it does happen you will believe. 30 I will not say much more to you, for the prince of this world is coming. He has no hold over me, 31 but he comes so that the world may learn that I love the Father and do exactly what my Father has commanded me.

"Come now; let us leave.

- *God is Not a Man – Numbers 23:19*

17 So he came to him, and there he was, standing by his burnt offering, and the princes of Moab were with him. And Balak said to him, "What has the Lord spoken?"
18 Then he took up his oracle and said: "Rise up, Balak, and hear! Listen to me, son of Zippor!
19 "*God is not a man, that He should lie, Nor a son of man, that He should repent. Has He said, and will He not do? Or has He spoken, and will He not make it good*
20 Behold, I have received a command to bless; He has blessed, and I cannot reverse it.
21 "He has not observed iniquity in Jacob, Nor has He seen wickedness in Israel. The Lord his God is with him, And the shout of a King is among them

Notes: the doctrine of "trinity" is made up by church theology, is pure Disbelief - and modified Testaments – it really has no place in Old Monotheism Ideology;

- *Bismillah School – Only Muslims will enter Paradise*

Brief Review of Prophet Muhammad - peace be upon him- and how h is Prophesied in the Bible;
Please make Duah (prayer) for our Team;
For those Sincere Believers who Recognize this to be the Truh – based on Proof – they are required to enter Islam – in order to achieve Paradise;

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, "By the one in whose hand is the soul of Muhammad, none from this nation of Jews and Christians hears of me, and then dies without having faith in my message, but that he will be an inhabitant of Hellfire."

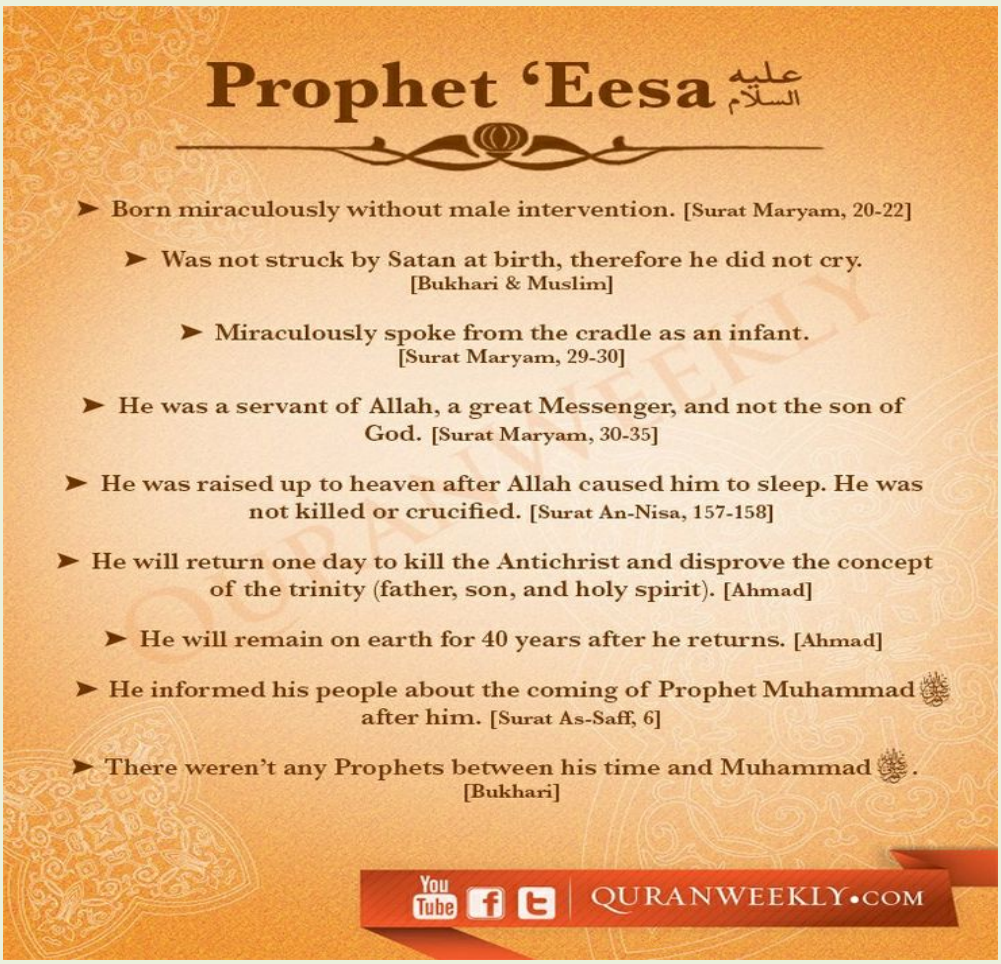
Source: Sahīh Muslim 153

Grade: Sahih (authentic) according to Muslim

- *As for those who Never heard the Message – Allah azza wa Jal Knows best about them – what would happen to them in Judgement Day – as long as they are on true Monotheism – Belief and Reliance upon Allah (God) Alone;*

مُّحَمَّدٌ رَّسُولُ ٱللَّهِ ۚ وَٱلَّذِينَ مَعَهُۥٓ أَشِدَّآءُ عَلَى ٱلْكُفَّارِ رُحَمَآءُ بَيْنَهُمْ ۖ تَرَىٰهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ
فَضْلًا مِّنَ ٱللَّهِ وَرِضْوَٰنًا ۖ سِيمَاهُمْ فِى وُجُوهِهِم مِّنْ أَثَرِ ٱلسُّجُودِ ۚ ذَٰلِكَ مَثَلُهُمْ فِى ٱلتَّوْرَىٰةِ ۚ
وَمَثَلُهُمْ فِى ٱلْإِنجِيلِ كَزَرْعٍ أَخْرَجَ شَطْـَٔهُۥ فَـَٔازَرَهُۥ فَٱسْتَغْلَظَ فَٱسْتَوَىٰ عَلَىٰ سُوقِهِۦ يُعْجِبُ
ٱلزُّرَّاعَ لِيَغِيظَ بِهِمُ ٱلْكُفَّارَ ۗ وَعَدَ ٱللَّهُ ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ مِنْهُم مَّغْفِرَةً وَأَجْرًا
عَظِيمًا ﴿٢٩﴾

Muḥammad is the Messenger of Allah. And those with him are firm with the disbelievers1 and compassionate with one another. You see them bowing and prostrating2 ˹in prayer˺, seeking Allah's bounty and pleasure. The sign ˹of brightness can be seen˺ on their faces from the trace of prostrating ˹in prayer˺. This is their description in the Torah.3 And their parable in the Gospel is that of a seed that sprouts its ˹tiny˺ branches, making it strong. Then it becomes thick, standing firmly on its stem, to the delight of the planters4–in this way Allah makes the believers a source of dismay for the disbelievers.5 To those of them who believe and do good, Allah has promised forgiveness and a great reward. - surah Fath - the Victory


Prophet 'Eesa عليه السلام
➤ Born miraculously without male intervention. [Surat Maryam, 20-22]
➤ Was not struck by Satan at birth, therefore he did not cry. [Bukhari & Muslim]
➤ Miraculously spoke from the cradle as an infant. [Surat Maryam, 29-30]
➤ He was a servant of Allah, a great Messenger, and not the son of God. [Surat Maryam, 30-35]
➤ He was raised up to heaven after Allah caused him to sleep. He was not killed or crucified. [Surat An-Nisa, 157-158]
➤ He will return one day to kill the Antichrist and disprove the concept of the trinity (father, son, and holy spirit). [Ahmad]
➤ He will remain on earth for 40 years after he returns. [Ahmad]
➤ He informed his people about the coming of Prophet Muhammad ﷺ after him. [Surat As-Saff, 6]
➤ There weren't any Prophets between his time and Muhammad ﷺ. [Bukhari]
YouTube
QURANWEEKLY.COM

Isa ﷺ:
The Slave & Messenger of God
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ
وَأَنَّ عِيسَى عَبْدُ اللَّهِ وَابْنُ أَمَتِهِ وَكَلِمَتُهُ أَلْقَاهَا إِلَى مَرْيَمَ وَرُوحٌ مِنْهُ
وَأَنَّ الْجَنَّةَ حَقٌّ وَأَنَّ النَّارَ حَقٌّ
The Messenger of Allah ﷺ said:
"Whoever says: I testify that there is no god worthy of worship except Allah, who is Alone and has absolutely no partner; and that Muhammad is his servant and Messenger; and that 'Isa is the servant of Allah, the son of His female slave, and (created by) His Word which He cast to Maryam, and a spirit (that issued forth by a command) from Him; and that Paradise is the truth, and Hell-fire is the truth – Allah will make him enter through any of the eight doors of Paradise that he wishes."
(Bukhari)
Life With Allah

JESUS "Worship Allah my Lord and your Lord"
Quran 5:72

Esa (a.s) Said

...my God and your God"
John 20:17
Luke 4:8

Arabic Bible: Smith & Van Dyke فقال لهم يسوع لو كان الله

John 8:42Jesus said unto them, If الله were your God, ye would love me: for I proceeded forth and came from الله neither came I of myself, but he (الله) sent me

Gen 1:1 في البدء خلق الله السموات والارض

In the beginning الله created the heaven and the earth.

Abraham worshiped this way
(Genesis 17:3)

Moses worshiped this way
(Exodus 34:8)

Jesus worshiped this way
(Matthew 26:39)

Muslims worship this way
(Qur'an 2:133)

Volume 4, Book 55, Number 646 :Narrated by HishamFrom Ma' mar as below.
Volume 4, Book 55, Number 647 :Narrated by Abu Huraira (*radiallaahu `anhu*)The Prophet (*sallallaahu `alayhi wasallam*) said, "I met Moses on the night of my Ascension to heaven." The Prophet then described him saying, as I think, "He was a tall person with lank hair as if he belonged to the people of the tribe of Shanu' a.' The Prophet further said, "I met Jesus." The Prophet described him saying, "He was one of moderate height and was red-faced as if he had just come out of a bathroom. I saw Abraham whom I resembled more than any of his children did." The Prophet further said, "(That night) I was given two cups; one full of milk and the other full of wine. I was asked to take either of them which I liked, and I took the milk and drank it. On that it was said to me, 'You have taken the right path (religion). If you had taken the wine, your (Muslim) nation would have gone astray."

*Volume 4, Book 55, Number 648 :Narrated by Ibn Umar (*radiallaahu `anhu*)The Prophet (*sallallaahu `alayhi wasallam*) said, "I saw Moses, Jesus and Abraham (on the night of my Ascension to the heavens). Jesus was of red complexion, curly hair and a broad chest. Moses was of brown complexion, straight hair and tall stature as if he was from the people of Az-Zutt."
Volume 4, Book 55, Number 649 :Narrated by Abdullah (*radiallaahu `anhu*)The Prophet (*sallallaahu `alayhi wasallam*) mentioned the Massiah Ad-Dajjal in front of the people saying , Allah is not one-eyed while Messsiah, Ad-Dajjal /Antichrist is blind in the right eye and his eye looks like a bulging-out grape. While sleeping near the Ka' ba last night, *I saw in my dream a man of brown color the best one can see amongst brown color and his hair was long that it fell between his shoulders. His hair was lank and water was dribbling from his head and he was placing his hands on the shoulders of two men while circumambulating the Kaba. I asked, 'Who is this?' They replied, 'This is Jesus, son of Mary.'* Behind him I saw a man who had very curly hair and was blind in the right eye, resembling Ibn Qatan (i.e. an infidel) in appearance. He was placing his hands on the shoulders of a person while performing Tawaf around the Ka' ba. I asked, 'Who is this?' They replied, 'The Masih, Ad-Dajjal.' "

Volume 4, Book 55, Number 651 :Narrated by Abu Huraira (*radiallaahu `anhu*)I heard Allah ' s Apostle (*sallallaahu `alayhi wasallam*) saying, " *I am the nearest of all the people to the son of Mary, and all the prophets are paternal brothers, and there has been no prophet between me and him (i.e. Jesus). "*

Volume 4, Book 55, Number 652 :Narrated by Abu Huraira (*radiallaahu `anhu*)Allah ' s Apostle (*sallallaahu `alayhi wasallam*) said, " *Both in this world and in the Hereafter, I am the nearest of all the people to Jesus, the son of Mary. The prophets are paternal brothers; their mothers are different, but their religion is one. "*
Volume 4, Book 55, Number 653 :Narrated by Abu Huraira (*radiallaahu `anhu*)The Prophet (*sallallaahu `alayhi wasallam*) said, " Jesus, seeing a man stealing, asked him, ' Did you steal?, He said, ' No, by Allah, except Whom there is None who has the right to be worshipped ' Jesus said, ' I believe in Allah and suspect my eyes. "
Volume 4, Book 55, Number 654 :Narrated by ' Umar (*radiallaahu `anhu*)I heard the Prophet (*sallallaahu `alayhi wasallam*) saying, " *Do not exaggerate in praising me as the Christians praised the son of Mary, for I am only a Slave. So, call me the Slave of Allah and His Apostle. " (meaning Do Not make me a "god" or 'son of "god"/ or Partner to God - as God is One as has no partners)*

Volume 4, Book 55, Number 655 :Narrated by Abu Musa Al-Ash ' ari (*radiallaahu `anhu*)Allah ' s Apostle (*sallallaahu `alayhi wasallam*) said, " *If a person teaches his slave girl good manners properly, educates her properly, and then manumits and marries her, he will get a double reward. And if a man believes in Jesus and then believes in me, he will get a double reward. And if a slave fears his Lord (i.e. Allah) and obeys his masters, he too will get a double reward. "*

Volume 4, Book 55, Number 656 :Narrated by Ibn Abbas (*radiallaahu `anhu*)Allah' s Apostle (*sallallaahu `alayhi wasallam*) said, " You will be resurrected (and assembled) bare-footed, naked and uncircumcised." The Prophet then recited the Divine Verse: - " As We began the first creation, We shall repeat it: A promise We have undertaken. Truly we shall do it." (21.104)He added, " The first to be dressed will be Abraham. Then some of my companions will take to the right and to the left. I will say: ' My companions!' It will be said, ' They had been renegades since you left them.' I will then say what the Pious Slave Jesus, the son of Mary, said: ' And I was a witness over them while I dwelt amongst them; when You did take me up, You were the Watcher over them, and You are a Witness to all things. If You punish them, they are Your slaves, and if you forgive them, You, only You are the All-Mighty the All-Wise.' " (5.117-118)Narrated Qabeesah, " Those were the apostates who reverted from Islam during the Caliphate of Abu Bakr who fought them" .

Chapter: The advent (descent) of ‘ Isa (Jesus), son of Maryam (Mary) alayhis-salam

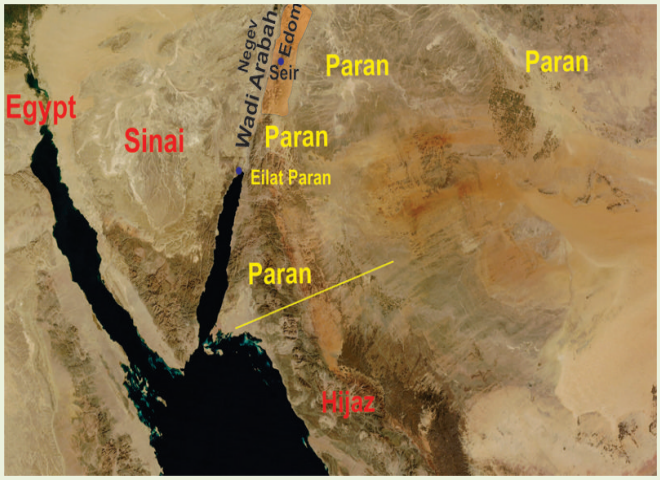
Volume 4, Book 55, Number 657 :Narrated by Abu Huraira (radiallaahu `anhu) Allah ’ s Apostle (sallallaahu `alayhi wasallam) said, “ By Him in Whose Hands my soul is, surely (Jesus,) the son of Mary will soon descend amongst you and will judge mankind justly (as a Just Ruler); he will break the Cross and kill the pigs and there will be no Jizya (i.e. taxation taken from non Muslims). Money will be in abundance so that nobody will accept it, and a single prostration to Allah (in prayer) will be better than the whole world and whatever is in it. ” Abu Huraira (radiallaahu `anhu) added “ If you wish, you can recite (this verse of the Holy Book): ‘ And there is none Of the people of the Scriptures (Jews and Christians) But must believe in him (i.e Jesus as an Apostle of Allah and a human being) Before his death. And on the Day of Judgment He will be a witness Against them. ” (4.159)Volume 4, Book 55, Number 658 : Narrated by Abu Huraira (radiallaahu `anhu )Allah ’ s Apostle (sallallaahu `alayhi wasallam) said “ How will you be when the son of Mary (i.e. Jesus) descends amongst you and he will judge people by the Law of the Quran and not by the law of Gospel. (because it is the Last Revelation for all People and not just for the people of Israel or any specific group, tribe or nation).

https://muslimhands.org.uk/latest/2020/12/jesus-in-islam-your-questions-answered-in-quran-and-hadith - More Quotes about Prophet Jesus in Islam - and what his Role is prior to the Ressurection;

Allah categorically states that the Prophet ’ Isa (as) was neither killed nor crucified but raised into the heavens:
’ And for their (Children of Israel) saying, “ Indeed, we killed the Messiah, ’ Isa, son of Maryam, the Messenger of Allah [as]. ” But they neither killed nor crucified him but it was only made to appear to them as so. Even those who argue for this (crucifixion) are in doubt. They have no knowledge of it whatsoever, only making assumptions. They certainly did not kill him. Rather, Allah raised him up to Himself. And Allah is Almighty, All-Wise ’ . [The Noble Qur ’ an, 4:157-158]
There is also a Gospel which is not included int he Canonical Bibles - namely *Gospel of Barnabas* - which states that initially the Believers at thetime saw Prophet Jesus being crucified - but Jesus clarifies that God made the face of Judas look like Jesus and actually Judas was crucified not Jesus - however Quran Kareem does not mention who actually was put on a cross; *(https://archive.org/details/gospel-of-barnabas/mode/2up) - this Testament was hidden in the Catholic Library for many centuries until a scribe literally stole it from the shelves;*

And the Reminder benefits the Pure Hearts;

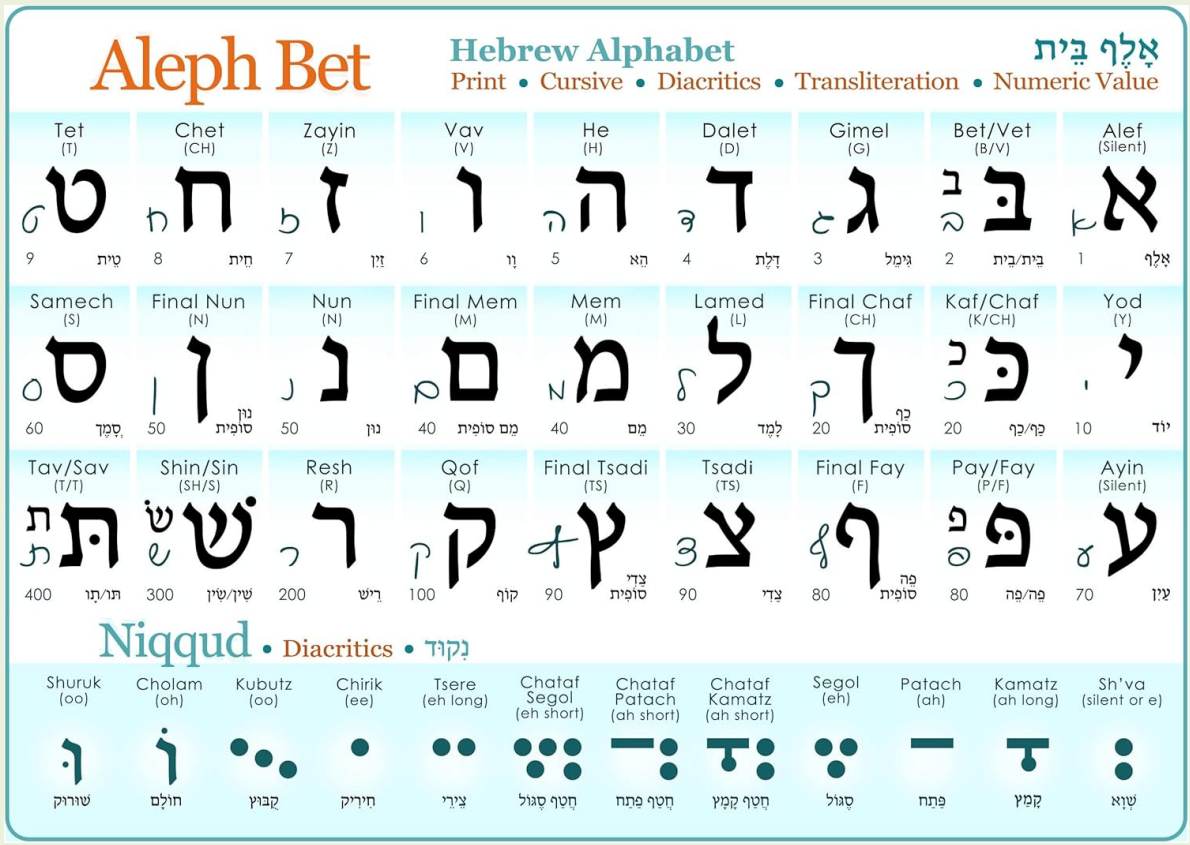
Song of Songs Chapter 5 number 16
(Song of Solomon)
טז חִכּוֹ, מַמְתַקִּים, וְכֻלּוֹ, מַחֲמַדִּים; זֶה דוֹדִי וְזֶה רֵעִי,
בְּנוֹת יְרוּשָׁלִָם.
16. His mouth is most sweet; yea, he is altogether lovely. This is my beloved, and this is my friend,
O daughters of Jerusalem.'
Should be translated as (Because we have no right to translate the name of people)
16. His mouth is most sweet; yea, Muhammad. This is my beloved, and this is my friend,
O daughters of Jerusalem.'
http:www.mechon-mamre.org/p/pt/pt3005.htm



Beneficial Websites:

- https://bismillahschool.net
- https://www.minds.com/bismillahhomeschool/
- https://www.youtube.com/channel/UCeKwg7dam8StP_1fIDQf8gw

Hebrew and Arabic Alphabets


Aleph Bet
Hebrew Alphabet
Print • Cursive • Diacritics • Transliteration • Numeric Value
אָלֶף בֵּית
Tet (T) ט 9 טֵית
Chet (CH) ח 8 חֵית
Zayin (Z) ז 7 זַיִן
Vav (V) ו 6 וָו
He (H) ה 5 הֵא
Dalet (D) ד 4 דָּלֶת
Gimel (G) ג 3 גִּימֶל
Bet/Vet (B/V) ב 2 בֵּית/בֵּית
Alef (Silent) א 1 אָלֶף
Samech (S) ס 60 סָמֶךְ
Final Nun (N) ן 50 נוּן סוֹפִית
Nun (N) נ 50 נוּן
Final Mem (M) ם 40 מֵם סוֹפִית
Mem (M) מ 40 מֵם
Lamed (L) ל 30 לָמֶד
Final Chaf (CH) ך 20 כַּף סוֹפִית
Kaf/Chaf (K/CH) כ 20 כַּף/כַּף
Yod (Y) י 10 יוֹד
Tav/Sav (T/T) ת 400 תּו/תָו
Shin/Sin (SH/S) שׁ/שׂ 300 שִׁין/שִׂין
Resh (R) ר 200 רֵישׁ
Qof (Q) ק 100 קוֹף
Final Tsadi (TS) ץ 90 צַדִי סוֹפִית
Tsadi (TS) צ 90 צַדִי
Final Fay (F) ף 80 פֵּה סוֹפִית
Pay/Fay (P/F) פ 80 פֵּה/פֵּה
Ayin (Silent) ע 70 עַיִן
Niqqud • Diacritics • נִקּוּד
Shuruk (oo) וּ שׁוּרוּק
Cholam (oh) וֹ חוֹלָם
Kubutz (oo) קֻבּוּץ
Chirik (ee) חִירִיק
Tsere (eh long) צֵירֵי
Chataf Segol (eh short) חֲטַף סֶגוֹל
Chataf Patach (ah short) חֲטַף פַּתַח
Chataf Kamatz (ah short) חֲטַף קָמַץ
Segol (eh) סֶגוֹל
Patach (ah) פַּתַח
Kamatz (ah long) קָמַץ
Sh'va (silent or e) שְׁוָא